

ENTRY FORM

2009 Section 62 PHOTOGRAPHY CONTEST

Please type or print legibly

EXHIBITOR NUMBER: \_\_\_\_\_

(To be assigned by Photo Committee at photo registration)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/PROV: \_\_\_\_\_ ZIP/POST CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

Image Titles Put title of each print entered, below

CLASS: 320: 1. \_\_\_\_\_ 2. \_\_\_\_\_

321: 1. \_\_\_\_\_ 2. \_\_\_\_\_

322: 1. \_\_\_\_\_ 2. \_\_\_\_\_

323: 1. \_\_\_\_\_ 2. \_\_\_\_\_

324: 1. \_\_\_\_\_ 2. \_\_\_\_\_

325: 1. \_\_\_\_\_ 2. \_\_\_\_\_

326: 1. \_\_\_\_\_ 2. \_\_\_\_\_

I am entering the above prints for the 2009 ADS Convention PHOTOGRAPHY COMPETITION. The images submitted are my own work, and I have read the competition rules and I will comply with the rules as stated.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_